

## **SUPPLEMENTARY AGENDA 1**

**I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 20 May 2025 and attach agenda item 8, which was not available on the date of issue.**

LYNSEY BROWN

Head of Legal, Democratic, Digital & Customer Services

### **UNDERNOTE**

#### **EDUCATION BUSINESS**

#### **PERFORMANCE MANAGEMENT**

8. **Education Capital Programme 2024/28 – Progress**  
Report by Corporate Director Education, Communities & Organisational Development

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